

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1207439036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2012 09:25 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx467963 "FRIEDMAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by DAVID FRIEDMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/12/2005 Recorded: 10/26/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529904092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-408-013-1014  
Property Address: 1152 W FULTON MARKET APT 4D, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On 3-6-12

By: Pam Stefanski  
Pam Stefanski, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On MAR 06 2012, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2012



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2012

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
NT NO

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008315464 SK  
**STREET ADDRESS:** 1152 W. FULTON MARKET UNIT 4D & P16  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-08-408-013-1014

**LEGAL DESCRIPTION:**

UNIT 4D AND P16 IN THE 1150 W. FULTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1E EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 23, 2002 AS DOCUMENT NUMBER 0021166414; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGEDEED.A



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Property of Cook County Clerk's Office