

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc#: 1207439128 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2012 02:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

KENNETH J WIDELKA  
NANCY P WIDELKA  
6848 N MOSELLE AVE  
CHICAGO, IL 60646

## SATISFACTION OF MORTGAGE

Loan#: 4721090082  
MIN: 1000179-4721090082-6 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 6848 N MOSELLE AVE, CHICAGO, IL 60646  
Parcel#: 10-32-124-003-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/24/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$366,000.00 secured by the mortgage dated 10/13/2011 and executed by KENNETH J WIDELKA AND NANCY P WIDELKA, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 10/28/2011 as Instrument No. 1130126262 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

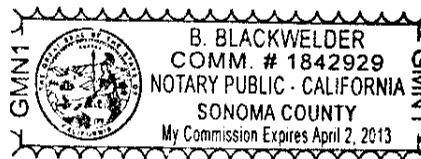
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By: [Signature] February 27, 2012  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/27/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this February 27, 2012

By: [Signature]  
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Stephanie Contreras

4  
2  
M  
9  
7  
M  
8/16

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 637746

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEASTERLY 1/2 OF LOT 22 IN THE ASSESSOR'S DIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE THAT IS 531 FEET NORTHWESTERLY OF THE SOUTHERLY LINE OF VICTORIA POTHIER'S RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) AND 386 FEET NORTHEASTERLY OF THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION (MEASURED AT RIGHT ANGLES TO SAID LINE) THENCE RUNNING IN A NORTHEASTERLY DIRECTION IN A LINE 531 FEET NORTHWESTERLY OF AND PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 137 FEET FOR A PLACE OF BEGINNING; THENCE IN A NORTHWESTERLY DIRECTION IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION, A DISTANCE OF 125 FEET; THENCE IN A NORTHEASTERLY DIRECTION IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 57 FEET, THENCE IN A SOUTHEASTERLY DIRECTION IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASTERLY 1/2 OF SAID RESERVATION A DISTANCE OF 125 FEET; THENCE IN A SOUTHWESTERLY DIRECTION IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION, A DISTANCE OF 57 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

10-32-121-003-0000

COOK County Clerk's Office