

# UNOFFICIAL COPY



Doc#: 1207542114 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2012 02:17 PM Pg: 1 of 3

NW 1104332 CT1  
WARRANTY DEED 2/29

137-374541 34820

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7230 ARGUS DRIVE  
ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this 23 day of February, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JERRY SCAIFE AND MARY CREVOISERAT, 1222 HIAWATHA DR., ELGIN, IL 60120, his/her/their heirs and assigns, party(ies) of the second part. \*

*husband and wife, not as joint tenants, or tenants in common but as tenants by the entirety*  
WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 889 ARTHUR DR., ELGIN, IL 60120, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement: Jerry Scrafe  
Mary Crevoiserat

S Y  
P 3  
S N  
SC Y  
INT Y

**BOX 333-CTP**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and  
Delivered in the presence of:

Cara Dwyer

Jamain Wagner

~~Home Telos, LP as Asset Manager~~  
Secretary of Housing and Urban Development  
~~Contractor for C-01P2-23632~~

By: Ron Hutchison  
~~For HUD by~~  
~~Ron Hutchison, Senior Project Manager~~  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

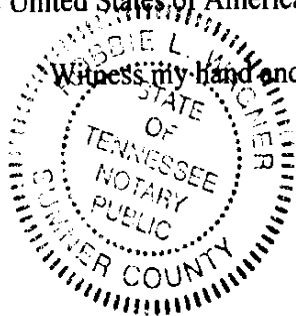
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

2/24/12 [Signature]  
Date Buyer, Seller or Representative

STATE OF TN )  
 ) SS  
COUNTY OF DAVIDSON )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RON HUTCHISON, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 2/23, 2012, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HOME TELOS, LP., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23RD day of February, 2012.



[Signature]  
NOTARY PUBLIC

My commission expires: 6/18/13

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
Jerry Scarfe  
889 Arthur Dr.  
Elgin, IL 60120

# UNOFFICIAL COPY

THE EAST 70 FEET OF LOT 152 IN LORD'S PARK MANOR UNIT 6, BEING A SUBDIVISION OF PART OF LOTS 2, 3 AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 6 AND SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-07-111-019

**P.I.N**

**C/K/A 889 ARTHUR DR., ELGIN, IL 60120**

Property of Cook County Clerk's Office