

UNOFFICIAL COPY



1207545003

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHARYCE HARPER - US BANK

Doc#: 1207545003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2012 08:15 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6371

Customer#: 1 Service#: 213354231



Loan#: 4800238384

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANWAR ZIA**

Original Mortgagee: **2004-0000435, LLC**

Mortgage Dated: **OCTOBER 27, 2009** Recorded on: **OCTOBLR 30, 2009** as Instrument No. **0930322060** in Book No. --- at Page No. ---

Property Address: **5736 NORTH KIMBALL A, CHICAGO, IL 60659-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-02-420-052-1001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 27, 2012**

GUIDANCE RESIDENTIAL, LLC BY U.S. BANK NATIONAL ASSOCIATION ATTORNEY IN FACT

Power of Attorney Record.

By:
Charyce Harper, Officer

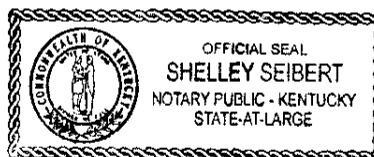
State of **KENTUCKY**

County of **DAVISS**

On this date of **FEBRUARY 27, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of GUIDANCE RESIDENTIAL, LLC BY U.S. BANK NATIONAL ASSOCIATION ATTORNEY IN FACT** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



S yes
P D
S /
M No
EC yes
E yes
INT L

UNOFFICIAL COPY

LOAN #4800238384 STATE IL

UNIT 1N IN THE 5734-36 NORTH KIMBALL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 7 AND THE NORTH ONE-HALF (1/2) OF LOT 8 IN BLOCK SIXTY-THREE (63) IN W.F. KALSER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND THE SOUTH ONE-HALF (1/2) OF THE SOUTHEAST QUARTER OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT THE STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92676650, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND ALL EASEMENT RIGHTS APPURTENANT THERETO. ✓

Cook County Clerk's Office