## UNOFFICIAL COPINI

Doc#: 1207503004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2012 09:08 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Payoffs 1305 Main Street Stevens Point, WI 54481

P.I.N. Number 09-26-424-001-0000

SATISFACTION OF MORTGAGE

03/06/12

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by SUZANNE 1. O'TAGAN AND JAMES J. O'HAGAN, JOINT TENANTS dated 08/19/09 to Bank and recorded in the office of the Pogister of Deeds of COOK County, ILLINOIS AS DOCUMENT 0923633104. 204 CO.

**RECORDED ON: 08/24/09** 

SEE ATTACHED LEGAL DESCRIPTION

Property Address:

120 N NORTHWEST HWY #203

PARK RIDGE

IL 60068

STATE OF WISCONSIN)

) SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as autorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 03/06/12.

ARY PUBL

BONNIE A

THIS INSTRUMENT WAS DRAFTED BY

Eileen J. Flugaur/ dfr

BO. KR. Associated Loan Services Dept.

1305 Main Street

Stevens Point, WI 54481

2:9:21 0112539348 dfr

Bonnie A. Krutza

Notary Public, State of Wisconsin

ASSOCIATED BANK, NA

Supervised I oan Payoff Department

Judy Alek sa

My Commission Expires 03/16/2014.

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 120-203 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0814116029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P50 AND P51 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0814116029.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.

PINS: 09-26-424-001 AND 09-26-424-002 (JINDERLYING PINS)