Doc#. 1207508057 fee: \$50.00 INOFFIC Aat : 03/15/2012 \8 16 AM Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: DARLA PHILIPCZYK

Loan Number: 0260810015 MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J. PISKEL AND ELIZABETH A. SULLIVAN PISKEL, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT TENANTS BY THE

Original Mortgagee(S): WELLS FARGO BANK, N.A.
Original Instrument No: 0916017069 Original Deed Dook:

Original Deed Page:

Office

Date of Note: 05/23/2009 Original Recording Date: 06/09/2009

Property Address: 3803 MAPLE AVENUE NORTHBROOK, IL 60062

Legal Description: LOT 14 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTH WEST QUARTER WHICH LIES EAST OF THE SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORING TO THE PLAT REGISTERED AS INSTRUMENT NO. 1282197

PIN #: 04-07-405-001-0000

County: Cook County, Strue of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2012.

Wells Fargo Bank, N.A.

By: SHANNON E. WEISS

anoi Ililia

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 03/14/2012 by SHANNON E. WEISS, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULH LAU Notary Public My Commission Expires January 31, 2015 Sui H Lan

Notary Public: SUI H. LAU My Commission Expires:

01/31/2015

Resides in: Hennepin