



Doc#: 1207515062 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2012 01:53 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510078714992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MARK E FISHER AND and KAREN FISHER, HUSBAND AND WIFE, dated 12/27/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0501248238 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 304 S DONALD AVE, ARLINGTON HT IL 60004
PIN: 03-33-208-010-0000
Legal Description: SEE ATTACHED

WITNESS my hand this 2/29/2012

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

Shirl P. Galloway
Shirl P. Galloway, Assistant Vice President

S yes
P 3
S No
M No
SC yes
E yes
INT to

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 2/29/2012
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Shirl P. Galloway, Assistant Vice President.

Date: 2/29/2012

Marshall Cahill
Notary Public

MARSHALL CAHILL
NOTARY PUBLIC
GUILFORD COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES JUNE 15, 2015

Mail Recorded Satisfaction To:

MARK E FISHER
KAREN FISHER
304 S DONALD AVE ARLINGTON HT
ARLINGTON HTS IL 60004

Prepared By: Raymond John Villarmino
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ 1-804-02-11
Chandler, AZ 85224
(800)540 -2684

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LEGAL DESCRIPTION

LOT 10 IN STOLZNER'S GREENVIEW ESTATES SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON MAY 28, 1958 AS DOCUMENT NUMBER 1798320, IN COOK COUNTY, ILLINOIS.

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