UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1844635211



Doc#: 1207517038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/15/2012 01:19 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/DEED OF TRUST
-- -- Contact JPMORCAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747 which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSOFS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS 15 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 10/20/2006, and made by JUAN LOPEZ MARRIED TO DORA LUZ LOPEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 11/15/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book w. V. ze n/a, as Instrument # 0631947194 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

LOT 3 IN GEORGE R. RICHTER'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN YOUNG'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OP THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-25-428-015-0000

Property more commonly known as:2541 W BIRDSALL ST, BLUE ISLAND IL 60406

Dated on <u>O2 / 29 / 7012</u> (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

The foregoing instrument was acknowledged before me on O2/28/2012 (MM/DD/YYYY) by as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. However is (are)

With Milk Majle
Mily Mily Mily
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Alt 10 North Palm Harbor EV 24692 (900)246 0152

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**JPCAS 15822367 -- CHASE CJ3584096 MIN 100262410900088891 MERS PHONE 1-888-679-MERS FRMIL1

\*15822367\*

S / P / S / M / SC / INT 97