## UNOFFICIAL COPY

Doc#: 1207531001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2012 09:52 AM Pg: 1 of 1

Recording Requested By Midwest Loan Services, Inc.

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

This Space for Recorders Use only

Part 1

NRC #: 47192 FHLMC LN#: Loan #: 21818118

ID: AM

1-IL-MTG.MW

SATISFACTION OF MORTGAGE

KNOW ALL MET BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/14/2011 made and executed by SAVITA BHALLA AND PANKAJ BHALLA to secure payment of the principal sum, of \$181200.00 Dollars and interest and FIRST NORTHERN CREDIT UNION in the County of COOK and State of IL Recorded: 07/28/2011 Instrument #: Inst#: is PAID AND SATISFIED; 1120940036 Book: Page: Re-Recorded: and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: LOT 16 BLK 3 IN HARLEM PARK SUBDIV. NO. 1, SW

FRACTIONAL 1/4 OF SECT. 7, T41%, R13, E3PM, RECORDED 09/02/1926 DOC #9390755, COOK CTY, IL, Tax Id No.: 10-07-309-005-0000, Property Address: 233 NEVA AVE GLENVIEW II

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 02-22-12.

FIRST NORTHERN CREDIT UNION

BY	- Saf June -
for above Mortgagee	for above Mortgagee
STATE OF LOOK	
for _ Opok County III the State	of IL , personally appeared GAYLE LACHETA, SEC , for
respectively, of FIRST NORTHERN CRE and on behalf acknowledged the exec	
and on behalf acknowledged Ane execution witness, MY, hand and Notarial Seal.	delon of end foregoing
Luth Eile	S.
Notary Public	P.

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331 \*\*\*\*\*\*\* OFFICIAL SEAL

KATHRYN E WANER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/30/13