

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



Doc#: 1207533065 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/15/2012 10:47 AM Pg: 1 of 1

CERTIFICATE OF  
RELEASE OF LIEN

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$1,290.74, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: WILMA ZUREK

CASE ID# : 91-200-952390

COUNTY OF RESIDENCE: 200

Dated 10/27/2010, and recorded in, Cook County, State of Illinois, on 11/17/2010, under Document No. 1032133080 against the following described real property:

Lot 18 in Block 9 in Plat of Resubdivision of Blocks 9 and 12 in Perry Wilson's "First Addition to Harvey Highlands" a Subdivision of the West 1/2 of the Northwest 1/4 of Section 21, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 16042 S. Emerald Ave., Harvey, Illinois 60426  
P.I.N. 29-21-102-067-0000

Dated 3-8-2012

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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 State of Illinois } Illinois Dept. of Healthcare and Family Services  
 } Bureau of Collections 312-793-3529  
 } SS Technical Recovery Section  
 County of Cook } 32 West Randolph St., 13th Floor  
 } Chicago, Illinois 60601-3412

I, ESTEL H. HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this 08 day of March, A.D., 2012

*Estel H. Hardiman*  
Notary Public