

# UNOFFICIAL COPY



Recording requested by:  
BANK OF AMERICA N.A.,  
SUCCESSOR BY MERGER TO  
COUNTRYWIDE BANK, N.A., FKA  
COUNTRYWIDE BANK, FSB

Doc#: 1207534041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2012 11:03 AM Pg: 1 of 2

When recorded mail to:  
BANK OF AMERICA N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618996507906728  
Commitment# 783246

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FKA COUNTRYWIDE BANK, FSB, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 2/23/08, executed by: SANDRA GLENN, Mortgagor as per MORTGAGE recorded as Instrument No. 0807808104 on 3/18/08 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 30311130230000, COOK COUNTY TREASURER  
Original Mortgage \$121,000.00  
18044 OAKLEY AVE, LANSING, IL 60438

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/10/2012 BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FKA COUNTRYWIDE BANK, FSB

By [Signature]  
SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 2-11-12 before me, LA Llanos, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
1-14-15



Prepared by: CARMELA LEURIDAN  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0565

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

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## LEGAL DESCRIPTION

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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 23 IN BLOCK 2 IN OAK GLEN RIDGE, A SUBDIVISION OF LOT 1 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN OAK GLEN PARK SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN# 30-31-115-023-0000

Property of Cook County Clerk's Office