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Doc#: 1207539051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2012 09:46 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA N.A.

When recorded mail to:
BANK OF AMERICA N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88687156198906728
Commitment# 5200

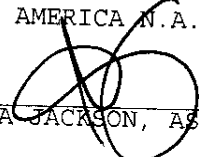
For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 6/15/06, executed by: JAE SUN YOO, Mortgagor as per MORTGAGE recorded as Instrument No. 617450021 on 6/23/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 07323010331275, COOK COUNTY TREASURER Original Mortgage \$193,700.00
1902 GROVE AVE, SCHAUMBURG, IL 60193

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/09/2012 BANK OF AMERICA N.A.

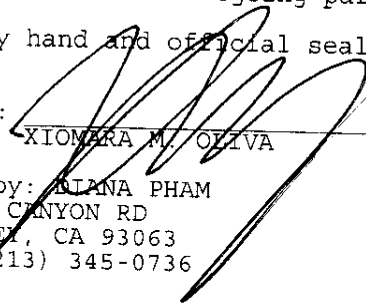
By  TRISHA JACKSON, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

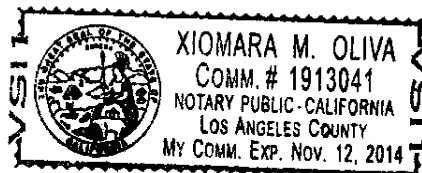
On **FEB 11 2012** before me, XIOMARA M. OLIVA, Notary Public, personally appeared TRISHA JACKSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:  XIOMARA M. OLIVA

Prepared by: BIANA PHAM
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0736



S Yes
P 2
G NO
M NO
C Yes
E Yes
INT INT

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LEGAL DESCRIPTION

UNIT NUMBER 29-C-1902 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED January 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PERMANENT TAX NUMBER: 07-32-301-033-1275

Property of Cook County Clerk's Office