UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0021467071



Doc#: 1207539056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/15/2012 10:03 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CNASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liers, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GS'AMP TRUST 2005-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 03/16/2005, and nade by JEFFERSON H. LACEY AND PAMELA LACEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC and recorded 03/30/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0508947033 upon the property situated in said

State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

LOT 6 IN BLOCK 4 IN FIRST ADDITION TO FLOSSMOOR FARMS, A SUBDIVISION AND PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. V

Tax Code/PIN: 31-01-304-001-0000

Property more commonly known as:2820 WALLACE DR, FLOSSMOOR, IL 60/22 L

Dated on D2/28 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOWNEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

erson

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on DADA (MM/DD/YYYY) by SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AID ASSIGNS, who,

being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is tare) personally known to me.

MIMI PRYLY Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 15850311 -- CHASE CJ3584096 MIN 100194450001408955 MERS PHONE 1-888-679-MERS FRMIL1

15850311