

# UNOFFICIAL COPY



Doc#: 1207539012 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2012 09:02 AM Pg: 1 of 2

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:  
TONG CHEN  
2125 N JUNIPER LANE  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE

Loan#: 2321060136  
MIN: 1000179-2321030136-3 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2125 N JUNIPER LANE , ARLINGTON HEIGHTS, IL 60004  
Parcel#: 03-18-416-017-1023

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 3/1/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$214,400.00 secured by the mortgage dated 9/21/2011 and executed by TONG CHEN, A MARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 10/20/2011 as Instrument No. 1129319136 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

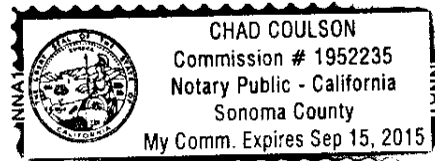
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By: [Signature] March 2, 2012  
Kimberly Doyel, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/2/2012 before me Chad Coulson, Notary Public, personally appeared Kimberly Doyel personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this March 2, 2012

By: [Signature]  
Chad Coulson, Notary Public California  
My Commission expires: 9/15/2015



S ✓  
P 2  
S N  
M ✓  
SC ✓  
E N  
INT ce

# UNOFFICIAL COPY

## Exhibit "A"

File Number: 20079459

UNIT 2125 IN BUILDING 300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89-444544, AS AMENDED FROM TIME TO TIME, IN SOUTHWEST ¼ OF SECTION 17 AND THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 03-18-416-017-1023

COMMONLY KNOWN AS: 2125 N JUNIPER LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

Property of Cook County Clerk's Office