

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 1024017703

Doc#: 1207539140 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2012 02:54 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 11/21/2006, and made by RANDY GARCIA AND FREDDIE GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 12/06/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0634049342 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 21-31-224-011 ✓

Property more commonly known as: 8133 S SOUTH SHORE DR, CHICAGO, IL 60617 ✓

Dated on 02/27/2012 (MM/DD/YYYY)

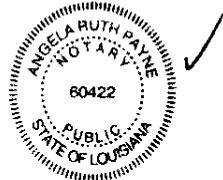
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

By: Tobias Bryant  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/27/2012 (MM/DD/YYYY) by Tobias Bryant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Angela Ruth Payne  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15821839 -- EMC CJ3584096 MIN 100180100003754510 MERS PHONE 1-888-679-MERS FRMIL1



\*15821839\*

S Yes  
P 2  
S /  
M No  
SC Yes  
E Yes  
INT /

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'EXHIBIT A'

LOT 12 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 3 FEET OF LOT 13, IN BLOCK 1 IN WALLERS SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 24 AND 31 TO 48, INCLUSIVE, IN BLOCK 2 IN MEEKERS ADDITION TO HYDE PARK, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 25 FEET) IN COOK COUNTY, ILLINOIS. ✓



\*15821839\*

Property of Cook County Clerk's Office