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When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 1207539143 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2012 02:56 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 0012111787
PIN # 30-29-315-059 ✓

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by MICHAEL D. KLEKOT AND CAROL A. KLEKOT bearing the date of 06/24/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0518712124, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE EXHIBIT "A" ATTACHED

Property commonly known as: 17602 COMMUNITY ST., LANSING, IL 60438 ✓

Dated on 02/28/2012 (MM/DD/YYYY)

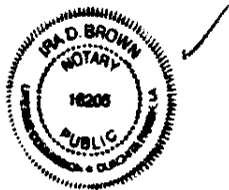
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 02/28/2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME ✓



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15814094 _0 NONPRIME CJ3587860 100331700901402779 MERS PHONE 1-888-679-MERS
SPOIL1



15814094

S yes
P 2
S ✓
E No
S yes
E yes
INT 2

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'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 40 AND THE NORTH 16.14 FEET OF LOT 39 IN BLOCK 6 IN AVIATION ADDITION A SUBDIVISION OF ALL LOTS IN BLOCKS 1 THROUGH 8 INCLUSIVE IN COMMUNITY CENTER ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office