UNOFFICIAL COPY

When Recorded Mail To: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1207539137 Fee; \$40,00 Eugene "Gene" Moore RHSP Fee;\$10.00

Cook County Recorder of Deeds Date: 03/15/2012 02:49 PM Pg: 1 of 2

Loan #: 0501115623

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEPHANIE PHILLIPS AND BERNARD PHILLIPS to MORTGAG'S FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR bearing the date 07/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State See Attached Exhibit A

Property more community	WEST 97TH S.T. CHICAGO, IL 60628
Troperty more commonly known as:511	WEST OTTLY TO CHEEN THE
y ===== + + + + + + + + + + + + + + + +	"1231 9/11 01, 12:31 CAGO, II, 60628 1
Tax Code/PIN: 25001210070000 & 2500	1010510-1

Tax Code/PIN: 25091210070000 & 25091210640000

Dated on 02/ / /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN

By:

KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/____/2012 (MM) D/1YYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., was, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 15805808 -@ CJ3580841 100052550111562384 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

15805808

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE WEST 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 10, IN A SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15, 2N O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Or Cook County Clark's Office

TAX ID #25-09-121-007 0000 V 501115623 0501115623