

UNOFFICIAL COPY



Doc#: 1207642002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/16/2012 08:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

201204062/8350055 AH
Part 3 of 4

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto **NELSON & KILLARNEY ENTERPRISES, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the date **MAY 16, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0315633185** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THAT PART OF ANTHONY J. HAGEMAN'S SUBDIVISION, SAID SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 58 FEET OF SAID SUBDIVISION (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SUBDIVISION) , ~~BEING~~ LOTS 1 TO 5 IN BEIFIELD'S SUBDIVISION (EXCEPT THE SOUTH 2 FEET 1 INCH OF SAID SUBDIVISION) , BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-03-212-044, 045, 046, 047, 048, 049, 050, 069-0000

Address(es) of Premises : 4100-18 SOUTH VINCDNNE, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 06 DAY OF FEBRUARY, 2012

BOX 333-CT

By: [Signature] (SEAL)

S Y
P 2
S N
SC Y
INT [Signature]

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Attest: *Dan Harrington* (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and Dan Harrington, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of FEBRUARY, 2012

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11/16/2012



Property of Cook County Clerk's Office