UNOFFICIAL CC

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO ALAN GERMAIN 1180 NORTH ARBOR LANE PALATINE, IL 60067

1207645005 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/16/2012 08:35 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9520072059

MIN: 1002041-9520072059-7 MERS Phone: (888) 679-6377

Cook, IL

Property: 1180 NORTH ASSOR LANE, PALATINE, IL 60067

Parcel#: 02-08-409-001-0000

The undersigned, Mortgage Electronic Rugistration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary beio , hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/29/2012, the beneficial owner has received full payment and catisfaction of the debt or other obligation in the aggregate principal amount of \$348,750.00 secured by the modigage dated 8/27/2010 and executed by ALAN GERMAIN, A MARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding, a division of Colorado Federal Savings Bank, Lender, recorded on 9/14/2010 as Instrument No. 1025705045 in Book, Page, in Cook (Ccurty/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Stephanie Contreras, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/1/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanic Contreras personally known to me to be the person whose name is subscribed to this instrument, and ficknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument hiortgage Electronic Registration Systems, Inc., executed this instrument.

March 1, 2012

Witness my hand and official seal this March_1, 2012

B. Blackwelder, Notary Public California

My Commission expires: 4/2/2013

COMM. # 1842929 COMM. # 1842929 G NOTARY PUBLIC - CALIFORNIA S SONOMA COUNTY

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Stephanie Contrer

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LEGAL DESCRIPTION

Legal Description: LOT 15 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT NO. 87425912 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-08-409-001-0000 Vol. 0148

Property Address: 1180 North Arbor Lane, Palatine, Illinois 60067

**Janet Kosonen-Cermain solely for the purpose of waiving her homestead rights