

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST
DEED (ILLINOIS)



Doc#: 1207647060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/18/2012 02:07 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN OF THESE PRESENTS, That ARTHUR J. SMITH SR., for and in consideration of the payment of the indebtedness secured by the junior real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto the heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain junior real estate mortgage, bearing date the 15TH day of April, 2005 recorded as document No. 0511511339 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

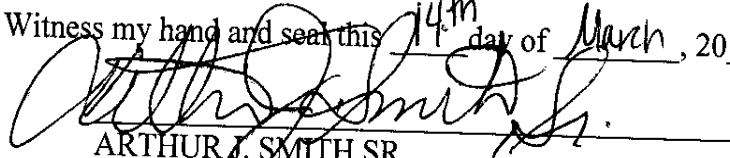
Permanent Real Estate Number(s): P.I.N.S

- 20-02-105-020-0000
- 20-02-105-029-1001
- 20-02-105-029-1002
- 20-02-105-029-1003
- 20-02-105-029-1004
- 20-02-105-029-1005
- 20-02-105-029-1006

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Address(es) of premises: 4020 S. Drexel Blvd., CHICAGO, IL 60653 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

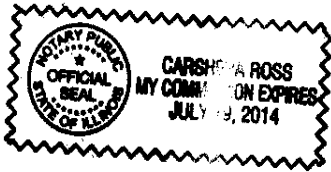
Witness my hand and seal this 14th day of March, 2012

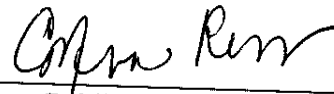

ARTHUR J. SMITH SR.

STATE OF Illinois }
 }ss.
COUNTY OF Cook }

I, Carshena Ross, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ARTHUR J. SMITH SR. personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of March, 2012




Notary Public

This instrument was prepared by and return to:

Carshena Ross, Esq., 1035 West 111th Street, Chicago, IL 60643

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EXHIBIT A

Units 1, 2, 3, P-1, P-2 and P-3 in the Jazz on Drexel Condominium, as delineated on the survey of the following described property: That part of Sublot 2 in the Resubdivision of Lots 1, 2 and 3 in Jordan Sawyer's Resubdivision of part of Block 15 of the Resubdivision of Blocks 15 and 16 in Cleaverville described as follows: Beginning at the Southeast corner of said Sublot 2, thence Northeasterly along the East line thereof, 25 feet; thence West 90.55 feet to the West line thereof; thence South along said West line 23 feet to the South line thereof; thence East 100.77 feet to the point of beginning, AND ALSO the north 21.48 feet of the west 32.00 feet (as measured along the north and west line thereof) of subplot 3 in the Resubdivision of Lots 1, 2 and 3 in Jordan Sawyer's Resubdivision of part of Block 15 of the Resubdivision of Blocks 15 and 16 in Cleaverville, in Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit A to the Declaration of Condominium recorded as document number 0510419007, together with their undivided percentage interests in the common elements.

Parcel 2: the non-exclusive easement for the benefit of parcel 1 for the purpose of ingress and egress over and upon the following described property: the south 16 feet of the north 37.48 feet of the west 32.00 feet (as measured along the north and west lines) of subplot 2 in the Resubdivision of Lots 1, 2 and 3 in Jordan Sawyer's Resubdivision of part of Block 15 of the Resubdivision of Blocks 15 and 16 in Cleaverville in Section 2, Township 38 north, Range 14 east of the Third Principal Meridian, in Cook County, Illinois as created by the Easement recorded as document number.

PINS: 20-02-105-020-0000
20-02-105-029-1001
20-02-105-029-1002
20-02-105-029-1003
20-02-105-029-1004
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20-02-105-029-1006