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20/655063

SPECIALTY WITE SERVICE, INC. 1375 REMINGTON RD., SUITE K SCHAUMBURG, IL 60173 Phone: 847-884-6734

Fax: 847-884-7418

Doc#: 1207655063 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/16/2012 12:03 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA71203
412530044531

Prepared by: Janet Burk

2121008 2000

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the bolder of a certain mortgage deed recorded in Official Record as Document 0409717091, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage reference a above, in favor of a certain mortgage to Interbank Mortgage Company ISAOA/ATIMA, its successors and assigns, executed by John J Volpe & Maria M Volpe aka Maria Van Every-Volpe, being dated the day of Volume Arrival, in an amount not to exceed \$153,000.00 and recorded in Official Record Volume Arrival, Page Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to interbank Mortgage Company ISAOA/ATIMA, its successors and assigns, in the same manner and v.n. ike effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of February, 2012.

By: 74...2 Sa. Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of February, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

Notary Public

ELIZABETH A. LAMING
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
January 4, 2015

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EXHIBIT A

File No.: 2120008

Property Address. 7011 N KEDVALE AVENUE, LINCOLNWOOD, IL, 60712

LOT 21 AND LOT 22 IN BLOCK 3 IN WARTELL'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST ½ OF THE 16 FOOT VACATED ALLEY LYING EAST AND ADJOINING THE AFORESAID LOTS IN COOK COUNTY, ILLINOIS.

PIN: 10-34-212-015-0000 & 10-34-212-016-0000