# **UNOFFICIAL COPY**



Doc#: 1207656032 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/16/2012 04:10 PM Pg: 1 of 3

### **Full Satisfaction** And Release of Mortgage

Loan No. -01-22005705

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter menuoned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, SYED WAJAHAT ALI AKA SYED ALI, MARRIED TO AVISHA ALI of the County of COOK and the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of, MAY A.D.2009, and recorded in the Recorder's Office of CCOK County, in the State of ILLINOIS, in book of records, on page, as document No. 1916757091, and a certain Assignment of Rents dated the 29TH day of MAY, 2009, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No.0916757091, to the premises therein described, as follows, to-wit: Office (

"SEE ATTACHED "EXIBIT A"

situated in the of , County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, 1840 S. PHILLIP DRIVE, MT. PROSPECT, IL 60056

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Vice** President, and attested by its **Asst. Corp.** Secretary, this **31ST** day of **JANUARY** A.D., **2012** 

ATTEST:

Therese Gorny, Corp. Secretary

Sherry Kooi, Vice Presiden

STATE OF Panois

#### COUNTY OF Cook

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Asst. Corp. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of DNUARY, A.D. 2012

Notary Public

THIS INSTRUMENT WAS PREPARED BY First Savings Bank of Hegewisch 13220 S. Baltimore Chicago, Illinois 60633 OFFICIAL SEAL
CHRISTINE DOMB (OV/SKI
Notary Public - State of him is
My Commission Expires Apr 20, 2014

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIA**

**ORDER NO.:** 1301 . 004336154 ESCROW NO.: 1301

STREET ADDRESS: 1840 S. PHILLIP DRIVE CITY: MOUNT PROSPECT ZIP CODE: 60056

TAX NUMBER: 08-22-204-037-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

PARCEL 1: ALL THAT PART LYING NORTH OF THE SOUTH 48.71 FEET THEREOF, OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN LAUL EL. F. TATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERI JIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 37 MINUTES 55 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, 347.45 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 05 SECONDS EAST 29.24 FEET TO A PLACE OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE NORTH, 00 DEGREEC 37 MINUTES 55 SECONDS EAST, 97.42 FEET; THENCE SOUTH, 89 DEGREES 22 MINUTES 05 SECON 2S EAST, 52.75 FEET; THENCE SOUTH, 00 DEGREES 37 MINUTES 55 SECONDS WEST, 97.42 FEET; 1HF.NCE NORTH 89 DEGREES 22 MINUTES 05 SECONDS WEST, 52.75 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHTS AND EASEMENTS, APPURTENANT TO THE ABOVE DESCRIPED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FO VIH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTION IS DATED THE 12TH DAY OF AUGUST, 1976, AND RECORDED IN THE OFFICE OF THE RECORDER CF DEEDS, AS DOCUMENT NUMBER 23597577, AND IN SUPPLEMENTAL DECLARATIONS OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED THE 7TH DAY OF DECLMBER, 1976, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23762547 AND DATED MAY 19, 1977, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 23952065, AND AS FURTHER AMENDED BY THE INSTRUMENT RECORDED JULY 11, 1995 AS DOCUMENT NUMBER 95462700, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG