

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 14, 2012**
MIN: **100020071105577535**
MERS Phone: 1-888-679-6377

Loan#: **7110557753**
Invoice#: **E1947579**
Package#: **77584060**
Document#: **2511473**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **EDWIN JOHNSON / SUSAN JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **AMCORE BANK, N.A.** MORTGAGEE , dated **April 23, 2009** and filed for record **May 6, 2009** as Document Number **0912635069** for Loan Amount of **\$145000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **32-18-105-024-0000**

LOT 3 IN GRAYMOOR ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) IN SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **108 GRAYMOOR LANE OLYMPIA FIELDS, Illinois 60461**

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **AMCORE BANK, N.A.**

By 

Lisa Spurbeck, Assistant Secretary

On **March 14, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **AMCORE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



02511473

1426 3/15/2012 77584060/1



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

