Doc#. 1207608163 fee: \$50.00

Aat b: 03/16/2012 07 34 AW/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: DENNIS MYERS

Loan Number: 11226/31/3 MERS ID#: 100011511226731934 MERS PHONE#: 1-888-6/9 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEMMA R. LAHERA AND MICHAEL P. FIORINO, TENANTS IN ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1126626312 Original Deed Page: Original Deed Page:

Date of Note: <u>09/09/2011</u> Original Recording Date: <u>09/23/2011</u>

Property Address: 407 WISCONSIN AVE E OAK PARK, L. 60302

Legal Description: PARCEL 1: LOT 5 OF THE 407 WIS CONSIN VINTAGE TOWN HOMES, BEING A RESUBDIVISION OF LOT 43 AND THE SOUTH 1/2 OF LOT 42 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK S IN SCOVILLE AND NILE ADDITION TO CAP PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 47, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL PROIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, OVER AND TOWN THE "COMMON AREA" IN THE PLAT OF 407 WISCONSIN VINTAGE TOWNHOMES, AFORESAID, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED JULY 1, 2009 AND RECORDED JULY 10 AS DOCUMENT 00508055

PIN #: 16-07-322-057-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/15/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Assistant Secretary

State of MD County of Washington

This instrument was acknowledged before me on 03/15/2012 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

V. Robin Myers Notary Public Washington Co., MD

Notary Public: V. ROBIN MYERS

Robin Myers

My Commission Expires:

12/31/2015

Resides in: Washington