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Return To:

Signature Group Holdings, LLC Attn: Michele Felix 15303 Ventura Blvd, Ste 1600 Sherman Oaks, CA 91403

Doc#: 1207617023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder at Dock

Cook County Recorder of Deeds Date: 03/16/2012 10:18 AM Pg: 1 of 2

Prepared By:

Margaret Keenum Manderson, Schafer & McKinlay 4675 MacArthur Court, Suite 1200 Newport Beach, CA 92660

SGHI # 3000794340

ASSIGNMENT OF MORTGAGE

For Value Received, Dectsche Bank National Trust Company as Trustee for SGH Trust Series 2011-A, the undersigned holder of a Mortgage (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey, unto Signature Group Holdings, Inc, Successor in Interest to Fremont Reorganizing Corporation f/k/a Fremont Investment & Loan a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 153°C3 Ventura Blvd, Suite 1600, Sherman Oaks, CA 91403, a certain Mortgage dated November 30, 7 J06 made and executed by RONALD BARRON JR., UNMARRIED MAN to and in favor of Fremont Investment and Loan upon the following described property situated in Cook County, State of Illinois:

LOT 21 IN BLOCK 1 IN COUNCILMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-15-129-026-0000

Property Address: 4438 W. Congress Pkwy Chicago, IL 60624

such Mortgage having been given to secure payment of One Hundred Forty-Three Thousand Two Hundred and 00/100ths

(U.S. \$143,200.00) which Mortgage is of record in Book, Volume, or Liber No. N/A , at page N/A

(or as No. 0634102217) of the Records of Cook

County, State of **Illinois**, together with the note(s) and obligations therein described and the morey due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

EFFECTIVE: NOVEMBER 23, 2011

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only trone terms and conditions of the above-described Mortgage.

1207617023 Page: 2 of 2

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JURAT

State of California County of Orange} ss.

Subscribed and sworn to (or affirmed) before me on this <u>21st</u> day of <u>February</u>, 2012 by <u>Katherine Wannenmacher</u>, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

ANN PHUNG
Commission / 1863282
Notary Public - California
Orange Courty
Tay Comm. Expires Aug 30, 2013

Signature of Notary

OPTIONAL INFORMATION Date of Document Thumbprint of Signer Type or Title of Document Number of Pages in Document Document in a Foreign Language Type of Satisfactory Evidence: Personally Known with Paper Identification Paper Identification _ Credible Witness(es) Check here if Capacity of Signer: no thumbprint Trustee or fingerprint Power of Attorney is available. CEO / CFO / COØ President / Vice-President / Secretary / Treasurer Other: Other Information: