UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 1207617032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/16/2012 01:37 PM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A. successor in interest to American National Bank and Trust Company of Chicago, a National Banking Association ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage executed by G & T to American National Bank and Trust Company of Chicago, a National Banking Association, dated March 25, 1999 and recorded on July 12, 1999 as Document No. 99664.75, with the Recorder's Office of Cook County, Illinois is satisfied and released, as to the real property located in the County of Cook and State of Illinois described as:

	described as:	", " to wie lea
See attached exhibit A.	· C	
Executed on T.		
Executed on February 29, 2012	4	
	JPMorgan Chase Bank, VA successor in it	
	JPMorgan Chase Bank, V.A., successor in interest to and Trust Company of Chicago q. National Banking Assoc	American National Bank
В		and the state of t
	Andrea D. Mitchell	
	Printed Name Supervisor-C	B Operations
	Tit's	1
Commonwealth of Kentucky	ACKNOWLEDGEMENT	
County of Jefferson	THE OPERATOR	
The foregoing instrument		
Operations of IPMoreon Cl	wledged before me this 29th day of February 2012	.0
r and a striving an Chase Bank,	N.A., a national banking association, on behalf of the associ	norca D. Mitchell, Supervisor CR
	/ O O O O O O O O O O O O O O O O O O O	iation.
	Duranest 120	
	Notary Public	
My commissi	O O O O O	C
My commission expires	2/2014	NO DE COMO DE
WHEN RECORDED RETURN TO:	LANCE IN OFFICIAL SI	EAL &
CTUEN SOLUTIONS 8644	COURTNEY De NOTARY PUBLIC - K	
P.O. BOX 29071	STATE-AT-LAP	RGE 🖔 👝 / 👠
Glendale.CA 91209-9071	My Comm. Expires 1 COMM. #432	
32293809-IL-Cook County Rec	Secretaria de la composição de la compos	P 7)
ATTN: Jennifer Sulzle		$\mathbf{S} \mathcal{N}_{a}$

1207617032 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION

UNIT 2 IN THE H.S.H. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWIN DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOT 1 IN THE FIRST ADDITION TO E.S.H. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTHEAST A CF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986 AS DOCUMENT 86566759 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 515 NORTH WOLF ROAD, WHEELING, ILLINOIS 60090

PIN NUMBER(S):03-02-200-096-1002