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RECORDED AT THE REQUEST OF, WHEN RECORDED MAIL TO AND MAIL TAX BILL TO: * Maio gan Jonel and Cecelia Maiogan 506 South Chestnut Avenue Arlington Heights, IL 60005

THIS DOCUMENT PREPARED BY:

Amy E. Breihan Bryan Cave LLP 161 N. Clark St., Suite 4300 Chicago, IL 50601

PERMANENT PARCEI NUMBERS:

03-31-225-013-0000 03-31-225-014-0000

COMMON ADDRESS:

506 South Chestnut Avenue Arlington Heights, IL 60005

Doc#: 1207619023 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2012 10:02 AM Pg: 1 of 6

STACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

BT: 12-00193

THIS DEED, made and entered into as of this 27 jay of FEGNUARY, 2012, by and between RBC REAL ESTATE FINANCE INC., a Delaware corporation, having a mailing address at 10375 Richmond Avenue, Suite 1010, Houston, Texas 77042 ("G antor"), and Jonel Maiogan and Cecelia Maiogan, a married man and womant, having a mailing address at 506 South Chestnut Avenue, Arlington Heights, Illinois 60005 (collectively, "Grantee"). *Husband and wife, not as tenants in common, not as joint tenants but as tenants by the extirety

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration paid by Grantee, the receipt and sufficiency of which are hereby acknowledged, does by these presents GRANT, BARGAIN AND SELL unto the Grantee the following described real estate, situated in the County of Cook and the State of Illinois, (the 'Paoperty') more particularly described as follows:

See Exhibit A attached hereto and hereby made a part hereof.

Subject, however, to the exceptions set forth on Exhibit B attached hereto and made a part hereof (the "Exceptions").

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee, and to its successors and assigns forever. The Grantor hereby covenanting that it and its successors and assigns shall WARRANT AND DEFEND the title to the Property unto the Grantee and to Grantee's successors and assigns forever, against the lawful claims of all persons claiming by, through or under Grantor but none other, subject to the Exceptions.

THE PROPERTY IS HEREBY CONVEYED "AS IS", "WHERE IS", AND WITH ALL FAULTS AND GRANTOR MAKES NO REPRESENTATION OR WARRANTY WHATSOEVER WHETHER

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EXPRESSED, IMPLIED OR STATUTORY WITH RESPECT TO THE PROPERTY (WITH THE EXCEPTION OF THE WARRANTY OF TITLE CONTAINED HEREIN), THE AVAILABILITY OF UTILITIES, ACCESS OF THE PROPERTY TO PUBLIC ROADS, APPLIANCES OR THE CONDITION, ADEQUACY OR SUITABILITY OF THE PROPERTY FOR ANY PURPOSES. GRANTEE AGREES THAT GRANTEE IS NOT RELYING ON ANY WARRANTY OR REPRESENTATION OF THE GRANTOR OR ANY AGENT, EMPLOYEE OR REPRESENTATIVE OF GRANTOR, AND THAT GRANTEE IS BUYING THE PROPERTY "AS IS", "WHERE IS", SUBJECT TO ALL FAULTS AND WITHOUT ANY EXPRESSED OR IMPLIED WARRANTIES OF ANY KIND (EXCEPT THE WARRANTY OF TITLE CONTAINED HEREIN), INCLUDING BUT NOT LIMITED TO, MATERIALS, WORKMANSHIP, GOOD AND WORKMANLIKE CONSTRUCTION, DESIGN, CONDITION, HABITABILITY, TENANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY OR THE ENVIRONMENTAL CONDITION OF THE PROPERTY AND THE PRESENCE OF OR CONTAMINATION BY HAZARDOUS MATERIALS AND GRANTOR HEREBY DISCLAIMS ANY SUCH WARRANTY (EXCEPT THE WARRANTY OF SITLE CONTAINED HEREIN). GRANTEE HAS DETERMINED ON GRANTEE'S BEHALF (I) THE PHYSICAL CONDITION OF THE PROPERTY AND THAT THERE IS NO DEFECT OR CONDITION WHICH IS UNACCEPTABLE TO GRANTEE, (II) WHETHER ANY PORTION OF THE PROPERTY LIES IN ANY FLOOD PLAIN, FLOOD WAY OR SPECIAL FLOOD HAZARD AREA. (III) WHFTHER ANY GEOLOGICAL FAULT OR UNSATISFACTORY SOIL CONDITION EXISTS ON ANY PORTION OF THE PROPERTY AND (IV) THAT ALL ENVIRONMENTAL CONDITIONS LE LATING TO THE PROPERTY ARE ACCEPTABLE TO THE GRANTEE'S ACCEPTANCE OF THE MATTERS SPECIFIED IN THIS TA CIERTS OFFICE PARAGRAPH IS EVIDENCED BY GRANTEE'S ACCEPTANCE OF THIS DEED AS SPECIFIED BELOW.

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IN WITNESS WHEREOF, the Grantor has executed this Deed as of the day and year first above written.

"GRANTOR"

RBC REAL ESTATE FINANCE INC., a

Delaware corporation

Вуу

/Name:

Winston Pickens

Title:

Accepted by the Grantee this the <u>28</u> day of FIBNUANY, 2012.

 \sim \sim \sim

Jonel Maiogan

Cecelia Maiogan

The Grantee's Mailing Address is:

506 South Chestnut Avenue Arlington Heights, IL 60005

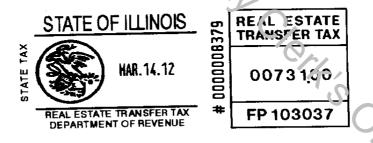
address is:

(e)
(Acknowledgements appear on the following page)

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STATE OF Texas)
1 33.
COUNTY OF Haris
I, the undersigned, a Notary Public for said County and state, do hereby certify tha
winston Pickens, personally known to me to be the vice President of
RBC REAL ESTATE FINANCE INC, a Delaware corporation, and personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that as such <u>vice President</u> , (s)he signed and delivered the said
instrument pursuant to authority given by the board of directors of said corporation as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS my hand and notarial seal or stamp, this 27th day of February, 2012.
Tributing hand and notation scar of stamp, and by day of topy party , 2012.
200 4114 0.
Notary Public Octation
Notary Public Maryannez Rojas
My commission expires:
Notary Public
4/4/5 STATE OF TEXAS
My Comm. Exp. Apr. 04, 2015
0/_







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EXHIBIT B

EXCEPTIONS

1. General taxes for the year(s) 2011 and subsequent years.

Permanent Index Number: 03-31-225-013-0000 and 03-31-225-014-0000

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EXHIBIT A

LEGAL DESCRIPTION FOR THE PROPERTY

LOTS 1 AND 2 IN BLOCK 2 IN RESUBDIVISION OF LOTS 9 TO 14 IN CAROLINE FIENE'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 505 South Chestnut Avenue, Arlington Heights, Illinois 60005

113-L. A14-000L PIN Nos.: 03-31-225-013-0000

03-31 225-914-0000