## **UNOFFICIAL COPY**

## **WARRANTY DEED** (Illinois)

CAUTION: Consult a lawyer before using or acting under this form Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, Our Sliders, LLC, an Illinois limited liability Company for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars in hand paid, the receipt whereof is hereby acknowledged, CONVEYS AND WARRANTS TO:

Camelia Gabriel, a single woman of the following address: 13619 Shoal Summit Drive San Diego, CA 92128



Doc#: 1207633050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/16/2012 10:52 AM Pg: 1 of 2

the following described real estate, situated in the County of Cook and in the State of Illinois, to wit:

ON CO.

## **ESTATE A:**

A FEE SIMPLE AS TO THE FOLLOWING DESCRIBED LAND: SUB-LOTS 16 TO 20, BOTH INCLUSIVE, IN STANNARD'S SUPDIVISION OF LOTS 5 AND 6 IN BLOCK 15 AND LOTS 5 AND 6 IN BLOCK 16 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ESTATE B: THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAFF) 1.c. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: VILLAGE OF MAYWOOD, AS LESSOR, AND ROOSEVELT SECOND CORP., INC., AS LESSEE, DATED MARCH 31, 1992 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING MARCH 31, 1992 AND TERMINATING 99 YEARS THEREAFTER OVER THE FOLLOWING DESCRIBED LAND THE 66 FOOT WIDE RIGHT-OF-WAY OF THE THIRD AVENUE, LYING WEST OF AND ADJOINING LOT 20 IN STANNARD'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate number(s): \_

15-14-330-019-0000 & 15-14-330-020-0000

211 W. Roosevelt Road, Maywood, Illinois 60153 Address(es) of real estate:\_\_\_

VILLAGE OF MAYWOOD

03/09/2012 REAL ESTATE TRANSFER COOK \$419.50 ILLINOIS: \$839.00 TOTAL: \$1,258.50 15-14-330-019-0000 | 20120301600272 | 646WDJ

Real Estate Transfer Tax Paid

Box 400-CTCC

## **UNOFFICIAL COPY**

this	TNESS WI _ day of _	HEREOF, said	Grantor has c , 2012.	caused its na	me to be si	gned to the	se prese	nts on
				lia By	ur Sliders, bility compa : FREXT, L : Manager	iny LC	Illinois	limited
	$\wedge$			By Its	Harry	U P. WA	<i>→</i>	
"If Grantor is also Grante	e you may wish t	√stri/ a Release and Wai	ver of Homestead Righ	ts.				
This_instrume (312) 288-011(	ent was pro O.	epare <u>a ty Ricl</u>	nard A. Merel	, 180 N. Ste	tson, Suite	1300, Chic	ago, IL 6	<u>30601.</u>
STATE OF ILI	LINOIS	) ) SS.:	Ox					
COUNTY OF	соок	) 33	C					
IMPR SEA HER	L	and for said C DO HEREBY Personally kn	CERTIFY the sown to me to own to me to rument, appeal that he signer follows act, the signer of the	be the manage be the same pared before med, sealed and for the uses as	er Secretary erson shoes ethic day in delivered the	of said core name is su person, and e said instru	poration, bscribed d ument	
	•	official seal, the	<del></del>	day of .	March March	14	, 2012.	
Commission ex	kpires <u>M</u>	ay 27	, 20 <u><b>t2</b></u>	C'am.	Carl	UBLIC Official Seal rie Marie Math Public State o ssion Expires UENT TA	f Illinois 05/27/2012	70:
Carreli	(Nama)			_	-amlia			
	(Address)	CA 9.313 e and Zip)		-	13819 Sh San Areas	dal Sume dal Sume ddress) o / CA State and Z	36169	