

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (9778817) [LB0084]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN



Doc#: 1207944092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2012 03:49 PM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2006, executed by ALAN R WERA

to JPMORGAN CHASE BANK, N.A.

and recorded on SEPTEMBER 22, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0626522039 microfilm
number _____ pin number 06-07-402-142-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 1004 KENNETH CIR ELGIN, IL 60120



J=lb8040110ai.s.78996 P=S.002.00054.1322
MIN 100013015745138520 MERS PHONE: 1-888-679-6377

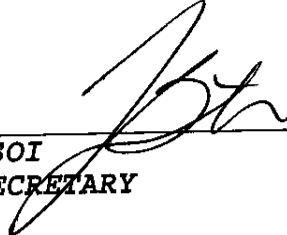
Loan No. (9778817) [LS008]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 8, 2012.

Mortgage Electronic Registration Systems, Inc.

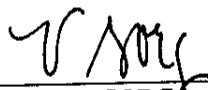
BY 
TIFFANY BITSOI
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO


COUNTY OF BONNEVILLE

On MARCH 8, 2012, before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public

VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


TERRILL NIELSON
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00054.1322
C=S.125.2232
(NMRI.IL)

MIN 100013015745138520 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.78996

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LBRE 9778817

Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

PARCEL 1: UNIT 1004 IN BLOCK 1000 IN KENNINGTON SQUARE SECOND ADDITION 11, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281 857 AND AMENDED AS DOCUMENT NUMBER 27281858 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AS AMENDED BY DOCUMENT NUMBER 26573744 AND 27281858 AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

- (A) GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR OF CLOSING;
- (B) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD;
- (C) THE TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF COVENANTS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF KENNINGTON SQUARE, INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO;
- (D) PRIVATE, PUBLIC AND UTILITY EASEMENTS, INCLUDING BUT NOT LIMITED TO ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OR AMENDMENTS THERETO, IF ANY;
- (E) PARTY WALL RIGHTS AND AGREEMENTS, IF ANY;
- (F) RIGHTS OF THE PUBLIC, STATE OF ILLINOIS, AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND TAKEN OR USED FOR ROADS, STREETS OR HIGHWAYS;
- (G) TERMS AND PROVISIONS OF THE PRE-ANNEXATION; AGREEMENT ATTACHED AND MADE A PART OF THE PETITION FOR ANNEXATION RECORDED AS DOCUMENT 24 50071;
- (H) SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED;
- (I) ANY UNCONFIRMED SPECIAL TAXED OR ASSESSMENTS;
- (J) INSTALLMENTS NOT YET DUE AT DATE HEREOF OF ANY OFFICIAL TAX OF ASSESSMENT FOR IMPROVEMENTS HERETOFORE COMPLETED AND
- (K) ACTS DONE OR SUFFERED BY OR JUDGMENTS AGAINST PURCHASER OR ANYONE CLAIMING UNDER PURCHASER.

SOURCE OF TITLE: DOCUMENT 88361026, (RECORDED 08/10/1988)

APN: 06-07-402-142-0000



U33739274-01RD16

MORTGAGE
 LOAN# 1574513852
 US Recording#

File # 2019453