

# UNOFFICIAL COPY

Cook County, IL  
UCC-3



1207944004

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1207944004 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2012 10:17 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Polsinelli Shughart PC  
Attn: Maribeth McMahon  
700 W 47th Street, Suite 1000  
Kansas City, MO 64112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
#0606045091 filed 3/1/2006 in Cook County, IL

1b. THIS FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the  
 REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and 7.  
CHANGE name and/or address: Give current record name in item 6a or 6b, and give new  
DELETE name: Give record name ADD name: Complete item 7a or 7b, and also  
 name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  to be deleted in item 6a or 6b.  item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
OR Centro GA Matteson LLC  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
OR Brixmor GA Matteson LLC  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
420 Lexington Avenue  
CITY New York STATE NY POSTAL CODE 10170 COUNTRY USA

7d. TAX ID# SSN or EIN ADDL INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION LLC 7f. JURISDICTION OF ORGANIZATION Delaware 7g. ORGANIZATIONAL I.D.#, if any 4078575  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
OR U.S. Bank National Association, as Trustee for the registered holders of ML-CFC Commercial Mortgage Trust 2006-2, Commercial Mortgage Pass-Through Certificates, Series 2006-2  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Loan No. 10030171/ Market Place at Matteson / File No.: (025319-435071)

**UNOFFICIAL COPY****EXHIBIT "A"****(Legal Description)**

PARCEL "A" (EXCEPT THE SOUTH 70.0 FEET OF THE NORTH 80.0 FEET OF THE EAST 55.0 FEET OF THE WEST 129.40 FEET THEREOF) AND THE EAST 161.74 FEET OF PARCEL "B", ALL IN MATTESON HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT NUMBER 18525870, AS CORRECTED BY CERTIFICATE OF CORRECTION DATED JULY 17, 1962 AND RECORDED JULY 23, 1962 AS DOCUMENT NUMBER 18540252,

(EXCEPTING THEREFROM THAT PART OF PARCEL "A" AND THE EAST 161.74 FEET OF PARCEL "B" DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF PARCEL "B", SAID POINT BEING 161.74 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL "B", THENCE SOUTH ALONG THE WEST LINE OF THE EAST 161.74 FEET OF SAID PARCEL "B", A DISTANCE OF 350 FEET TO A POINT; THENCE EAST ALONG A LINE 350 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF PARCELS "A" AND "B", A DISTANCE OF 208.90 FEET TO A POINT; THENCE NORTH ALONG A LINE 208.90 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 161.74 FEET OF PARCEL "B", TO A POINT OF INTERSECTION WITH THE NORTH LINE OF PARCEL "A"; THENCE WEST ALONG THE NORTH LINE OF PARCELS "A" AND "B" TO THE POINT OF BEGINNING,

ALSO EXCEPTING THEREFROM ALL THOSE PARTS THEREOF CONDEMNED IN CASE NO. 83L52241 AS PARCEL NOS. 9A AND 9B BEING DESCRIBED AS FOLLOWS:

**EXCEPTION PARCEL 9A:**

BEGINNING AT A POINT ON THE SOUTH LINE OF PARCEL "A" BEING 526.31 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 22, AND 50 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF PARCEL "A", A DISTANCE OF 80 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES, A DISTANCE OF 20 FEET TO A POINT; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 80 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES, A DISTANCE OF 20 FEET TO THE POINT OF BEGINNING; AND

**EXCEPTION PARCEL 9B:**

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL "A" BEING 250 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 22 AND 50 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG A LINE 250 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 10.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF SAID PARCEL "A" (BEING THE WEST LINE OF CRAWFORD AVENUE) DISTANT 130.0 FEET NORTHERLY OF THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG SAID EAST LINE 130.0 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

THE SUBJECT PROPERTY IS ALSO DESCRIBED AS:

THAT PART OF PARCELS "A" AND "B" IN MATTESON HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1962 AS DOCUMENT 18525870, AS CORRECTED BY CERTIFICATE OF CORRECTION DATED JULY 17, 1962

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AND RECORDED JULY 23, 1962 AS DOCUMENT 18540252, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID PARCEL "B" WITH A LINE 161.74 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID PARCEL "B"; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 481.22 FEET TO A LINE 390 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID PARCELS "A" AND "B"; THENCE SOUTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 208.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID PARCEL "B", 360.00 FEET TO THE NORTH LINE OF SAID PARCEL "A"; THENCE SOUTH 89 DEGREES 54 MINUTES 15 SECONDS EAST ALONG SAID NORTH LINE OF PARCEL "A", 1457.24 FEET TO THE NORTHEAST CORNER OF SAID PARCEL "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID PARCEL "A", BEING ALSO THE WEST LINE OF CRAWFORD AVENUE, 514.10 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 04 DEGREES 24 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF CRAWFORD AVENUE AS WIDENED, 130.29 FEET TO A SOUTH LINE OF SAID PARCEL "A"; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG SAID SOUTH LINE OF PARCEL "A", 415.21 FEET TO A CORNER OF SAID PARCEL "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG AN EAST LINE OF SAID PARCEL "A", 200.00 FEET TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID PARCEL "A"; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID PARCEL "A", 51.10 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 20 SECONDS EAST, 20.00 FEET, THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST, 80.00 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 20 SECONDS WEST, 20.00 FEET TO THE SOUTH LINE OF SAID PARCEL "A"; THENCE NORTH 89 DEGREES 27 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID PARCEL "A", 1109.90 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM ALL THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID PARCEL "A", 74.40 FEET EAST OF THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID PARCEL "A", 10.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID PARCEL "A", 70.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 15 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID PARCEL "A", 55.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE WEST LINE OF SAID PARCEL "A", 70.00 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 15 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID PARCEL "A", 55.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN(S) 31-22-200-016 (AFFECTS PART OF PARCEL A)  
 31-22-200-009 (AFFECTS PART OF PARCEL A)  
 31-22-201-014 (AFFECTS PARCEL B)