Doc#. 1207957070 fee: \$50.00

Doc#. 03 19/2012 08: 15/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE.

SUBMITTED BY: MCKAYLA MOOS

Loan Number: 0095520805

MILWAUKEE WI 53224

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELVIN L. BELTON, A S TRUSTEE OF THE MELVIN L. BELTON REVOCABLE TRUST DATED NOVEMBER 20, 2007

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0906535042 Original Deed Fook:

Original Deed Page:

Date of Note: 02/09/2009 Original Recording Date: 03/06/2009 Property Address: 1160 S. MICHIGAN AVE. #1305 CHICAGO II. 60605

Legal Description: PARCEL 1; UNIT 1305 AND PARKING SPACE UNIT P-525 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SULVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOT 13 IN BLOCK 24 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISSES THAT POR TION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND IS ATTACHED AS FX HIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 9TH, 2007 AS DOCUMENT NUMBER 0719003037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTA; EINTEREST IN THE COMMON ELEMENTS, PARCEL 2:NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9TH, 2007 AS DOCUMENT JUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND IS MORE PARTICUALY DESCRIVED THEREIN.

PIN #: 17-15-309-041-1262 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2012.

Wells Fargo Bank, N.A.

By: SHANNON E. WEISS

annoi Ililess

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 03/16/2012 by SHANNON E. WEISS, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1207957070 Page: 2 of 2



UNOFFICIAL COPY

Notary Public: SUI H. LAU My Commission Expires:

01/31/2015

Resides in: Hennepin

