Doc#. 1207957094 fee: \$50.00 UNOFFIC Cate: 03/19/2012 03:18/AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 160921547.

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): EDWARD MENDOZA / ND BRIDGET MENDOZA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0803705046 Original Deed Book: Original Deed Page:

Date of Note: 01/28/2008 Original Recording Date: 02/06/2008 Property Address: 2614 N CLYBOURN AVE UNIT 105 CHICAGO, IL 60614

Legal Description: See exhibit A attached PIN #: 14-30-400-075-1005,14-30-400-075-1087

County: Cook County, State of IL

Clorks

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/16/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

affer Ken V

State of LA Parish of Ouachita

MINION HUZON

COL:

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and style incresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/16/2012. Millian Hara

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Commission

Resides in: Ouachita

1207957094 Page: 2 of 2

UNOFFICIAL COPY

Loan # 1609215473

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 105 AND PU-26 IN THE RIVER BEND LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING JECCRIBE REAL ESTATE:

A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO AND EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND AS SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT 1475-373 AND IN DEED RECORDED NOVEMBER 1, 1951 AS DOCUMENT 15207254 FOR INGRESS AND EGRESS TO AND FROM CLYBORUM AVENUE;

WHICH SURVEY IS ATTACHED AS SYGIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94595243 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF THE AFORESAID PROPERTY AND OTHER PROPERTY AS CREATED BY AND AS SET FORTH IN DEED RECORDED MARCH 17, 1950 AS DOCUMENT 14756573 AND IN DEED RECORDED NOVEMBER 1, 1951 AS DOCUMENT 15207254 FOR INCRESS AND EGRESS TO AND FROM CLYBOURN AVENUE.