Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:1092381. "SIMMONS"

MERS #: 100331700901519424 SIS #: 1-685-679-6377

Date of Assignment: March 16th, 2012

Assignor: MORTGAGE ELECTRONIC REGIS TRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC "ITS SUCCESSORS AND AS SIGNO" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA

22182

Assignee: HSBC MORTGAGE SERVICES INC at 636 GTATID REGENCY BLVD, BRANDON, FL 33510

Executed By: DARLENE M SIMMONS, AN UNMARRIED V ON IAN TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 07/08/2005 Recorded: 07/15/2005 in Book/Reel/Lirer: NA Page/Folio: NA as Instrument No.: 0519627041 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-29-218-045

Property Address: 7350 S CARPENTER ST, CHICAGO, IL 60621

Legal: LOT 9 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTH 1/2 OF THE NOI? HEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 7350 S. CARPENTER ST., CHICAGO, IL 60621

PIN# 20-29-218-045

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$114,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

^{*}JCP*JC3HSB|*03/16/2012 11:17:35 AM* HSB|02HSB|A000000000000000820626* | LCOOK* 10923811 | LSTATE_MORT_ASSIGN_ASSN **CS1HSB|*

1207957174 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC "ITS SUCCESSORS AND ASSIGNS"

On March 16th, 2012

By:__

PAULA JOHNSON, Assistant

Secretary

STATE OF Florida COUNTY OF Hillsborougn

On March 16th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared PAULA JOHN'SCN. Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excouted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TREVIN MYERS

Notary Expires: 05/30/2015 #EE098231

My Comm. Expires
May 30, 2015
No. EE098231

(This area for notarial seal)

Prepared By:

Cheryl A Stanton, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 30510 913-571-8400