Doc#. 1207957177 fee: \$50.00

Recording Requested By:
HSBC MORTGAGE SERVICES

Doc#. 1207957177 fee: \$50.00

And te: 08/19/2017 08:28 AM Pg: 1 of 2

Clock County Retorder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510

## **RELEASE OF MORTGAGE**

HSBC MORTGAGE SERVIC :S #:0011066388R "RANSOM" Cook, Illinois MERS #: 100209800001872134 5:5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HS3C MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by DAMAKO RANSOM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREVECOR MORTGAGE, INC., in the Courty of Cook, and the State of Illinois, Dated: 07/15/2005 Recorded: 07/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520345019, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
THE SOUTH 1/2 OF LOT 15 IN BLOCK 5 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PIN# 20-23-115-016-0000

Assessor's/Tax ID No. 20-23-115-016-0000 Property Address: 6549 S INGLESIDE AVENUE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE SERVICES INC. On March 16th, 2012

MICHELLE L. MOORE, Asst Secretary, Administrative Services Division

1207957177 Page: 2 of 2

## <u> NOFFICIAL COPY</u>

RELEASE OF MORTGAGE Page

STATE OF Florida COUNTY OF Hillsborough

On March 16th, 2012, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE L. MOORE, Asst Secretary, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARIAM J. PALMER

Notary Expires: 08/01/2015 (AEF.118014

(This area for notarial seal)

Prepared By:

GRAN. Michelle L. Moore, HSBC MORTGAGE SERVICES 635 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400