

Recording Requested By:
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:15801855 "HUERTA"

MERS #: 100077960000203845 SIS #: 1-685-679-6377

Date of Assignment: March 16th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: ANTHONY HUERTA AND GUADALUPE HUERTA, HUSBAND AND WIFE. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 10/05/2006 Recorded: 10/13/2006 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument No.: 0628642035 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-18-417-034-0000

Property Address: 11254 SOUTH AVENUE O, CHICAGO, IL 60617

Legal: LOTS 22 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 23 IN BLOCK 21 IN RUSSELL'S SUBDIVISION OF THAT PART OF THE SOUTH HALF EAST OF THE RIVER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 11254 SOUTH AVENUE O, CHICAGO, ILLINOIS 60617

PARCEL NUMBER: 26-18-417-034

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$152,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"
On March 16th, 2012



By: _____
PAULA JOHNSON, Assistant
Secretary



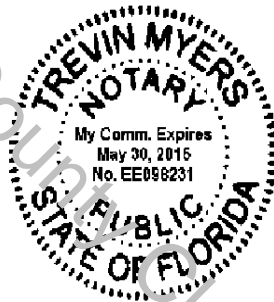
STATE OF Florida
COUNTY OF Hillsborough

On March 16th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared PAULA JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TREVIN MYERS
Notary Expires: 05/30/2015 #EE098231



(This area for notarial seal)

Prepared By:
Cheryl A Stanton, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400