# **UNOFFICIAL COPY**



THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE **FILED** RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** 

FILED.

Loan No. 1878185717

Doc#: 1207910079 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2012 02:52 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider along of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER S DUCKLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the outer of the payment of the date of April 10, 2009, and recorded on April 20, 2009, in Volume Book Page Document 0911057355 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-08-109-053-1003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1437 W. RASCHER AVE. #3E, CHICAGO, IL, 60640 Witness my hand and seal March 7, 2012.

MORTGAGE BLECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE

Vice President

SEAL STATE OF THE PROPERTY OF

IL00.DOC 08/06/07 S J P 3 N N SC J NT F

1207910079 Page: 2 of 3

### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

under my hand and official seal March 7, 2012.

AMX GOTT - 06290

Notary Public

LIFETIME COMMISSION

Prepared by: ULANDA WILLIS

Record & Return to:

JPMorgan Chase Bank, N.A.

Reconveyance Services

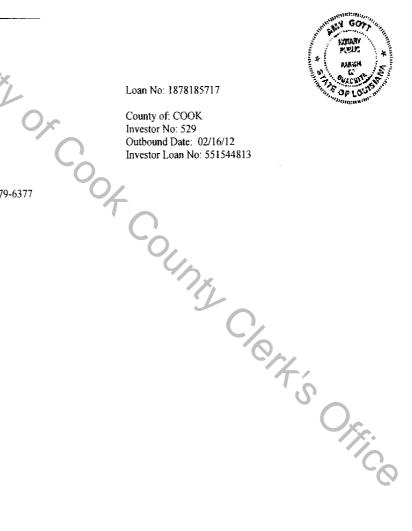
780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



1207910079 Page: 3 of 3

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#### Exhibit A

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 1437-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RASCHER COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97327368, AS AMENDED, IN THE NORTHWEST 1/4 OF SLCD ION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLASIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE-NO, G-1, A ' '
LIMITED COMMON ELPMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF
CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.