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Doc#: 1207916009 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2012 10:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

(Space for Recorder's Use)

KNOWN ALL MEN BY THESE PRESENTS,

THAT David Hurst, as President of USB Holdings, LLC, of the County of Du Page and the State of Illinois DOES HEREBY CERTIFY that a certain mortgage dated the 12th of October, 2011, made by USB Holdings, LLC, to Ohio Investments, LLC and recorded as Document No. 1134712096 on December 13, 2011, in the office of Eugene "Gene" Moore Cook County Recorder, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number (s): 31-24-322-005-0000
Address(es) of premises: 309 New Salem Street, Park Forest, IL 60466

Witness hand and seal this 14th day of February 2012,

David Hurst, as President

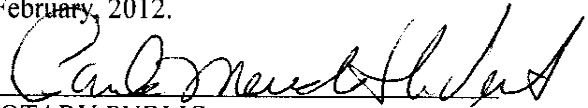
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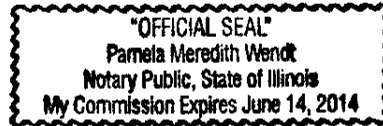
State of Illinois)
)
County of _____)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Hurst personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of February, 2012.


NOTARY PUBLIC

Commission Expires: June 14 2014



PREPARED BY:

Robert A. Heap
Kuhn, Heap & Monson
552 S. Washington Street
Suite 104
Naperville, IL 60540
630-369-4980 ex. 1

AFTER RECORDING MAIL TO:

Robert A. Heap, Esq.
552 S. Washington Street
Suite 104
Naperville, IL 60540

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LEGAL DESCRIPTION

LOT 5 IN BLOCK 22 IN LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART OF SOUTHEAST $\frac{1}{4}$ AND PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT 17245364 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1803326, IN COOK COUNTY, ILLINOIS.

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