

UNOFFICIAL COPY



Doc#: 1207919009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2012 09:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Release of Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 10 S. Dearborn, Chicago, IL certifies that the Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement executed by Chicago Title Land Trust Company Successor Trustee to LaSalle Bank National Association, as trustee under Trust Agreement dated January 9, 1985 and known as Trust Number 228 ("the Mortgagor") to JPMorgan Chase Bank, N.A., dated September 11, 2008, and recorded on September 24, 2008 as Document No 0826817057, Cook County Records, is satisfied and released.

See attached Legal Description.

Commonly Known as: 225 East Helen Road, Palatine, Illinois 60067
Tax No. 02-23-114-030-0000

Executed on March 12, 2012

JPMorgan Chase Bank, N.A.

By: _____

Clarence D. Lowe
Printed Name

Supervisor CB Operations
Title

ACKNOWLEDGEMENT

State of Illinois)) ss.
County of Cook)

I, Georgia Kaldis, a Notary Public in and for said County and State, certify that Clarence D. Lowe, a Supervisor CB Operations of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such Supervisor CB Operations, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of March 2012

My Commission Expires: 08-30-2014

Georgia Kaldis, Notary Public



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M N
SC Y
E Y
J 97

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LEGAL DESCRIPTION:

THAT PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF HICKS ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1933 AS DOCUMENT NUMBER 11194100, AND SOUTH AND SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH ½ OF THAT PART OF THE EAST ½ OF SAID NORTH WEST ¼, WHICH LIES SOUTH OF THE SOUTH LINE OF ARTHUR T. MCINTOSH COMPANY'S PALATINE LIGHT INDUSTRIAL DISTRICT, BEING A SUBDIVISION IN THE EAST ½ OF SAID NORTH WEST ¼ AND WEST OF THE WEST LINE OF HICKS ROAD, AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH ½ 956.27 FEET, MORE OR LESS, TO A POINT 311.84 FEET EAST OF THE SOUTH WEST CORNER OF SAID NORTH ½; THENCE NORTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 250.0 FEET BEING CONVEX TO THE NORTHEAST, AN ARC DISTANCE OF 169.64 FEET TO A POINT ON THE WEST LINE OF SAID EAST ½ OF THE NORTH WEST ¼ WHICH POINT IS 265.43 FEET, MORE OR LESS, SOUTH OF THE SOUTH WEST CORNER OF ARTHUR T. MCINTOSH COMPANY'S PALATINE LIGHT INDUSTRIAL DISTRICT AFORESAID (EXCEPT THAT PART LYING EAST OF A LINE PARALLEL WITH THE WEST LINE OF HICKS ROAD AFORESAID DRAWN THROUGH A POINT IN THE SOUTH LINE OF SAID NORTH WEST ¼ 1018.90 FEET WEST OF THE WEST LINE OF HICKS ROAD) IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 225 EAST HELEN ROAD, PALATINE, ILLINOIS 60067

WHEN RECORDED RETURN TO & Prepared by:

RECORD & RETURN TO 13543 —
 CT LIEN SOLUTIONS
 P.O. BOX 29071
 Glendale, CA 91209-9071 —

 32329211-IL-Cook County Rec —

ATTN: M. L. Reetz
790260830000/790260822000