

# UNOFFICIAL COPY



Doc#: 1207919034 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/19/2012 10:28 AM Pg: 1 of 2

Document drafted and prepared by  
Wells Fargo Bank, N.A. and when  
Recorded, Return to:  
Analyst MM  
MAC: B6955-01W  
406-655-6917  
Wells Fargo Bank, N.A.  
2324 Overland Ave  
Billings, MT 59102

Loan: 6546543185130001 (Space above this line for County Recorder use only)  
MIN: 100106600072052069 MERS Phone: 1-888-679-6377

## CORPORATION ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** herein "Assignor", with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

**Wells Fargo Bank N.A.**  
**2324 Overland Ave**  
**Billings, MT 59102**

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated **12/5/2006**, in the amount of **\$56,250.00**, executed by **Timothy A Hamilton, a single man**, and given to **Mortgage Electronic Registration Systems, Inc. (MERS) solely as nominee for Draper and Kramer Mortgage Corp.**, Original Beneficiary, and recorded on **12/19/2006**, as Document or Instrument Number **063533187** and/or in Book **NA**, Page **NA**, of Official Records in the County Recorder office of **Cook County, Illinois**, describing land therein as:

Property Address: **18124 Bramlett Drive, Tinley Park, IL 60487**

Parcel Number: **27-34-304-056-0000**

Legal Description:

THAT PART OF LOT 33 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 33; THENCE NORTH 89 DEGREES 59 MINUTES 42 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 33, 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 18.80 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 39.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 42 SECONDS WEST 70.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 18 SECONDS WEST 39.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS EAST 70.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Signed this **3/12/2012**

Mortgage Electronic Registration Systems, Inc.  
("MERS")

*Danielle Savaria*  
Danielle Savaria, Assistant Secretary

S Y  
P 2  
S H  
M N  
SC Y  
E Y  
INT A

# UNOFFICIAL COPY

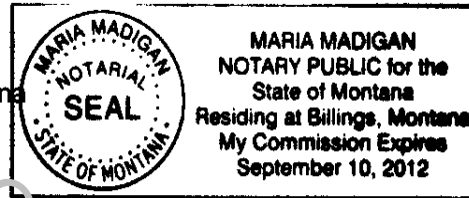
## ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

On this **3/12/2012**, herein before me, **Maria Madigan**, personally appeared **Danielle Savaria**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Maria Madigan  
**Maria Madigan**, Notary Public for the State of Montana  
Residing at **Billings, MT**  
My Commission Expires: **9/10/2012**



County Clerk's Office