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WARRANTY DEED 137-359727, 3 1000

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 AP.GUS DRIVE ROCKFGRD, IL 61107



Doc#: 1207926036 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2012 09:56 AM Pg: 1 of 4

THIS INDENTIJRE, made and entered into this day of Ay, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ADEL MOUSTAFA, 1214 S. 61ST AVE., CICERO, IL 60804, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5126 W 21ST ST., #3E, CICERO, IL 60804, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Addmus

Buyer's Acknowledgement:

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-289-4000

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	- 41/1
adb	By:
Fe'isha Powell	for the United States Department of Housing
and 1	Urban Development, an agency of the United
	States of America.
Michael Grier	
"EXEMPT" under provisions of Pa	
Section 4, Real Estate Transfer Tax	Act.
5/10/11	W
Date Buyer, Seller	or Representative
STATE OF $\mathcal{G}\mathcal{A}$	
COUNTY OF Fulton	SS.
COUNTY OF ["Ulton")	45
Refore me, the undersigned a Nota	ry Public in and for the State and County aforesaid
personally appeared George S. We	dell who is personally we'll known to me and known to
be the person who executed the foreg	oing instrument bearing the date, 2011, by
virtue of the above cited authority and	d acknowledged, the foregoing instrument to be his/he
Management and Marketing Contract	OFORI & ASSOCIATES, P.C., HUD's delegated tors by virtue of a delegation of authority published a
70 FR 43171 on July 26, 2005 for t	the Secretary of Housing and Urban Development, o
Washington, D.C. also known as the	ne United States Department of Housing and Urban
Development, an agency of the United	d States of America.
Witness my hand and official s	eal this 9th day of May, 2011
	dandra M Bakea
	NOTARY PUBLIC
/	N \ a a u/
/,	My commission expires: November 7,2014
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Add Mouthta mining
140 S. Dearborn, Suite 1610	TO OING COMME
Chicago, Illinois 60603	51200 W. 2/4 J.
	# 2F
	CICIO HOLLENDON
	(00004 3) HOUSE

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UNIT 5126-3-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VERDE GARDENS CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010788899, IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 16-21-416-040-1004 C/K/A -5621 W 21ST ST., #3E, CICERO, IL 60804



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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 3/12/12	SIGNATURE	
- G	Graptor or Agent	
Subscribed and swom to before		
me by the said Agant this 12 (th) day of rach, 20 12.	OFFICIAL SEAL	
Notary Public Notary Public Notary Public STATE OF ILLINOIS		
Ł MY COM	M 488k « EXPIRES 4-30-2014 }	

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIE! THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN COPPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OF ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 3/12/12	SIGNATURE Grantee or (Agent)
Subscribed and swom to before me by the said Agent this 12 (th) day of mach, 20 12. Notary Public 12	OFFICIAL SEAL KERRI L. MOGEE NOTARY PUBLIC, STATE OF ILLINOIS OLY COMMESTON EXPIRES 4-30-2014

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.