

Doc#: 1207934046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2012 11:06 AM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

UNITED CREDIT UNION.	)
Přaintiff, VS.	) ) No. 11 CH 23674
LOTTIE M. WALKER; CHICAGO TITLE & TRUST CO. AS TRUSTEE U/T/D DATED 10/30/10 AND RECORDED 11/23/10 AS DOC. NO. 1032746008; UNKNOWN OWNERS and NON-RECORD CLAIMANJS,	) ) ) ) ) )
Defendants.	)

## CERTIFICATE OF SALE

The undersigned, as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on March 15, 2012 in the hallway outside Room 701 of the Richard J. Daley Center Chicago, Cook County, Illinois. Said sale was held pursuant and in accordance to notice, as required by said judgment and by law.

I offered the entire real estate and premises bereafter described en masse whereupon UNITED CREDIT UNION bid the sum of \$65,000.00. This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois, and are described as follows:

THE SOUTH 8 1/3 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 3, IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST

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## **UNOFFICIAL COPY**

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-22-105-050-0000

Address: 6652 S. Michigan Ave., Chicago, IL 60637

Witness my hand and seal, in duplicate, at Chicago, Illinois, this day of March 2012.

MAR 1 5 2012

Thomas Dart Sheriff of Cook County, Illinois

By: Sheriff

NAME & ADDRESS OF HOLDER United Credit Union 4444 S. Pulaski Road Chicago, IL 60632

This instrument prepared by Donald Newman, 11 S. LaSalle Street, Chicago, Illinois 60603.