

UNOFFICIAL COPY



Doc#: 1207939050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/19/2012 09:24 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021248001857018 PHONE#: (888) 679-6377

Customer#: 1 Service#: 223379RLA



Loan#: 4800185701

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NICK A LOCOCO, MARRIED TO RACHEL A LOCOCO**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Mortgage Dated: **MAY 29, 2003** Recorded on: **JUNE 12, 2003** as Instrument No. **0316347211** in Book No. --- at Page No. ---

Property Address: **3041 S LOWE AVE, CHICAGO, IL 60616-3014**

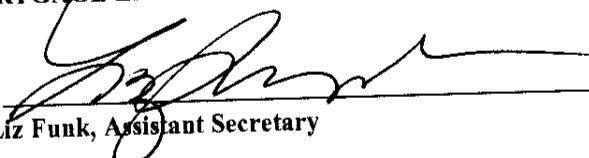
County of **COOK**, State of **ILLINOIS**

PIN# **17-28-329-017-0000**

Legal Description: **LOT 32 IN BLOCK 5 IN DOBBINGS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 07, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S Yes
P 2
S No
M No
SC W
E W
INT AD

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Page 2

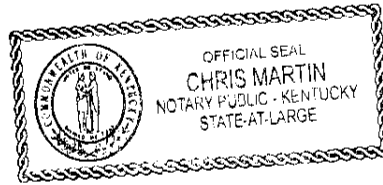
State of KENTUCKY
County of DAVIESS

On this date of **MARCH 07, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2015**



Property of Cook County Clerk's Office