## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 APRIL D FERGUSON - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 425

Doc#: 1207939005 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/19/2012 08:46 AM Pg: 1 of 2

MERS MIN#: 1005461012010 10°12 PHONE#: (888) 679-6377 Customer#: 1 Service#: 225709KL:

Loan#: 6800336886

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JITESH PARIKH AND MADHAY PAYMASTER, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: AUGUST 30, 2010 Recorded on: OCTOBEF 14, 2010 as Instrument No. 1028749041 in Book No. --- at

Property Address: 772 N MORRISON AVE, PALATINE, IL 60067-0030

County of COOK, State of ILLINOIS

Legal Description: LOT 3 IN TOWNHOMES OF OAK RIDGE, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 2002 A.S POCUMENT 0021262223, IN

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 08, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMPLICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS

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State of

**KENTUCKY** 

County of

On this date of MARCH 08, 2012, before me the undersigned authority, personally appeared Tiffany Goatee

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, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2012