

UNOFFICIAL COPY



RELEASE OF LIEN

Doc#: 1208041051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 10:52 AM Pg: 1 of 2

8866557 6254 2084 67554 6559988

Property of Cook County Clerk's Office

Know All by These Presents That the Buckingham Condominium Association, of the County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged does hereby remises, conveys, releases and quit-claims unto Mark Diamond of the County of Cook, State of Illinois, all right, title, interest, claim or demand whatsoever acquired in, through or by a certain lien claim recorded in the Recorder's Office of Cook County, in the State of Illinois, on April 28, 2011, as Document No. 1111822080 to the following described real estate, together with all the appurtenances, and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 17-10-318-031-1253
Address of Real Estate: 360E. Randolph, Unit 3604, Chicago, Illinois 60601

Dated this 23rd day of February 2012

Jenny P. Frubin
STATE OF ILLINOIS, COUNTY OF COOK ss.

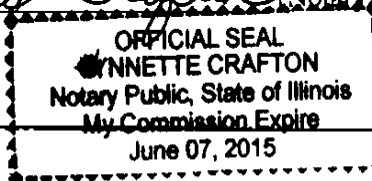
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

personally known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 2012

Sydney Crafton (Notary Public)

Box 400-CTCC



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UNIT 3604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUCKINGHAM CONDOMINIUM PRIVATE RESIDENCES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94993981, IN THE SOUTHWEST FRACTIONAL $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 360 E. Randolph, Unit 3604, Chicago, IL 60601

PIN 17-10-316-031-1253

*prepared by and mail to:
Penland + Hartwell, LLC
One North LaSalle Street, 38th floor
Chicago, IL 60602*