



Doc#: 1208041164 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 03:56 PM Pg: 1 of 3

Return to:
Colony BMO Funding, LLC
2450 Broadway, 6th Floor
Santa Monica, California 90404
Attn: Paul Fuhrman

Prepared by:
Matthew J. Kovacich
Godfrey & Kahn, S.C.
780 North Water Street
Milwaukee, WI 53202

TAX I.D. # See Exhibit A

ASSIGNMENT OF ASSIGNMENT OF RENTS

BMO Harris Bank National Association (f/k/a Harris N.A.), having an address of 770 North Water Street, Milwaukee, Wisconsin 53202 (the "Assignor"), the Lender named in the Assignment of Rents described below, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by Colony BMO Funding, LLC, a Delaware limited liability company, whose address is 2450 Broadway, 6th Floor, Santa Monica, California 90404 (the "Assignee"), the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the Assignee without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated February 21, 2012 (the "Loan Sale Agreement") by and between Assignor and Assignee), all of the Assignor's right, title and interest in and to that certain Assignment of Rents made by TANIS Group Properties, LLC - 15945 S. Lexington (the "Borrower"), in favor of Assignor dated July 11, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder") on July 27, 2007 as Document No. 0720840045 (the "Assignment"), and which Assignment encumbers the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

M.G.R. TITLE

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TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hereditaments and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, with the appurtenances, unto the Assignee to and for its proper use and benefit forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment by its duly authorized officer, this 7 day of March, 2012.

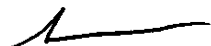
BMO HARRIS BANK NATIONAL
ASSOCIATION

By: 
Name: **Gregg A. Lausman**
Title: **Vice President**

STATE OF Wisconsin)
) SS
COUNTY OF Milwaukee)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg Lausman, as Vice President of BMO Harris Bank National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 7 day of March, 2012.


Notary Public
My commission expires: 7/1/12

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EXHIBIT A

LOTS 30, 31, 32, 33 AND 34 IN BLOCK 3 IN M.M. BROWN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD), IN COUNTY OF COOK AND STATE OF ILLINOIS.

The Real Property or its address is commonly known as 15945 S. Lexington Avenue, Harvey, IL 60426. The Real Property tax identification number is 29-20-105-028, 29-20-105-029, 29-20-105-030, 29-20-105-031, and 29-20-105-032.

Property of Cook County Clerk's Office