

UNOFFICIAL COPY

PREPARED BY: C. BAKER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 1208045007 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 09:02 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
9810S GREENWOOD AVE,
CHICAGO, IL, 60628

PROPERTY ID #: 25-11-123-024-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 08/01/2006, was made by HENRY FARMER JR AND AYN FARMER to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, which Mortgage was recorded in Instrument No. 0622653033, in Book No., on Page No. in the amount of \$22,935.00, and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 08/01/2006 and recorded in Assignment Instrument # 3701947072, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on MAR 13 2012.

E*TRADE BANK




Rosemary Shearer
Asst. Vice President

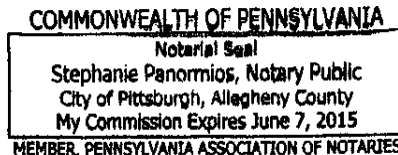
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this 3/13/12, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



ACCOUNT#: 079-01-04790061 CB

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LEGAL DESCRIPTION:

LOT 37 IN BLOCK 12 IN COTTAGE GROVE HEIGHTS SUBDIVISION OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office