Recording Requested By:

Bank of America

Prepared By: Diana De Avila

450 E. Boundary St. Chapin, SC 29036

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

25419718491413585

Tax ID:

21-30-328-028-0000

Property Address:

7816 S Colfax Ave

Chicago, IL 60649-5104

IL0v2-AM 17631084

s/14 2012

This space for Recorder's use

MIN #: 1001464-0545300089-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he der of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does nevety grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICE: LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

INTEGRUS LENDING GROUN

Borrower(s):

VONNI D MCCLELLON AND YVCN'S CROMWELL AND TIMOTHY

CROMWELL, ALL AS JOINT TENANTS

Date of Mortgage: 1/15/2009

Original Loan Amount: \$207,264.00

Recorded in Cook County, IL on: 2/9/2009, book N/A, page N/A and instrument number 0904035138

Property Legal Description:

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 16 IN THE SOUTH SHORE P. RK. BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Alice Rowe Assistant Secretary

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who proved to me on the basis of satisfactory evidence to be within instrument and acknowledged to me that he/she/they y(ies), and that by his/her/their signature(s) on the instrument person(s) acted, executed the instrument.
GEORGE A. PINEDO COMM. #1853836
My Comm. Expires June 14, 2013 (Seal)
t County Clart's Office