

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1266784176189355

Tax ID: 16-22-216-007-0000

Property Address:
1425 S Kostner Ave
Chicago, IL 60623-1155

IL0v2-AM 17602641

3/15/2012

This space for Recorder's use

MIN #: 1000157-0003956819-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **2121 CLIFF DRIVE 205, EAGAN, MN 55122** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MBNA AMERICA (DELAWARE), N.A.**
Borrower(s): **GLENNIS JONES-MARSHALL, AND AMOS MARSHALL, HUSBAND AND WIFE AND TENANTS BY THE ENTIRETY**

Date of Mortgage: **8/13/2004** Original Loan Amount: **\$158,000.00**

Recorded in **Cook County, IL** on: **8/24/2004**, book **N/A**, page **N/A** and instrument number **0423727069**

Property Legal Description:
SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS BEING LOT 9 THE BLOCK 4 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10 11 AND 12 IN THE SUBDIVISION BY L.C.P. FREER OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS: 1425 S KOSTNER AVE.; CHICAGO, IL 60623 TAX MAP OR PARCEL ID NO.: 16-22-216-007-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3/14/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera Assistant Secretary

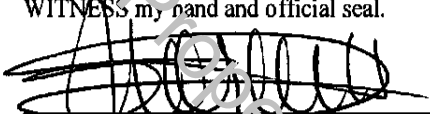
UNOFFICIAL COPY

State of California
County of Ventura

On MAR 14 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas
My Commission Expires: Feb 14, 2015

(Seal)

