Doc#. 1208057155 fee: \$50.00 UNOFFICE Date: 03/20/2012 10:48 AM Pg: 1 of 2 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1154325262

MERS ID#: 100786811543252629 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL KELLER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N

MORTGAGE SERVICES, INC.

Original Instrument No: 1101950022 Original Deed L'ook: Original Deed Page:

Date of Note: 01/03/2011 Original Recording Date: 01/19/2011

Property Address: 2423 N DRAKE AVE CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: 13-26-424-012-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/20/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

KNIGH

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/20/2012.

Notary Public: Vicki C. Knighten -

C/O/A/SC

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1208057155 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1154325262

EXHIBIT A

THE SOUTH 10-1/2 FEET OF LOT 32 AND THE NORTH 15-1/2 FEET OF LOT 31 IN KIMBELL ESTATES SUBDIVISION OF THE EAST 1/2 OF LOT 16 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT 25 ACRES IN NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

AVEN LOS COUNTY CLOSES OFFICE CKA: 2423 N. DRAKE AVENUE, CHICAGO, IL 60647

PIN: 13-26-424-012