Doc#. 1208057133 fee: \$50.00

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| Doc#. 1208057133 fee: \$50.00

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 16171297+

MERS ID#:

MERS PHONE#: 1-888-679 6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): KENT HYUN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0726942089</u> Original Deed Page: Original Deed Page:

Date of Note: <u>08/24/2007</u> Original Recording Date: <u>09/26/2007</u>

Property Address: 118 ENCLAVE DR MOUNT PROSPECT, IJ 60056

Legal Description: See exhibit A attached

PIN #: 03-36-204-090-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to oe executed on this date of 03/20/2012.

## JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/20/2012.

TOOM STANSON S

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1208057133 Page: 2 of 2

# **UNOFFICIAL COPY**

LOAN NUMBER 1617129741

#### **EXHIBIT A**

PARCEL 1: LOT 36 IN THE FINAL PLANNED UNIT DEVELOPMENT OF HAMILTON RIVERWALK TOWNHOMES, BEING A RESUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536227009, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT 44 AS CREATED BY THE FINAL PLANNED UNIT DEVELOPMENT PLAT OF HAMILTON RIVERWALK TOWNHOMES DECLARATION RECORDED MAICH 29, 2006 AS DOCUMENT 0608845013.

PIN# 03-36-204 090-0000

